# NORTHAMPTON BOROUGH COUNCIL PLANNING COMMITTEE

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT THE GUILDHALL ON TUESDAY, 8 MARCH 2011 AT 6:00 PM.

D. KENNEDY CHIEF EXECUTIVE

#### **AGENDA**

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- 2. MINUTES
- 3. DEPUTATIONS / PUBLIC ADDRESSES
- 4. DECLARATIONS OF INTEREST
- 5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- ... 6. LIST OF CURRENT APPEALS AND INQUIRIES

  Report of Head of Planning (copy herewith)

G. JONES X 8999

- OTHER REPORTS
- 8. ST CRISPIN DEED OF VARIATION TO SECTION 106 AGREEMENT

Report of Head of Planning (copy herewith)

#### Ward: West Hunsbury

- NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS
   None.
- 10. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS None.
- 11. ITEMS FOR DETERMINATION

An Addendum of further information considered by the Committee is attached.

(A) N/2010/1037- CHANGE OF USE FROM A PUBLIC HOUSE B.

(USE CLASS A4) TO A MUSLIM COMMUNITY AND CLARKE EDUCATION CENTRE (USE CLASS D1)- THE CLICKER X 8916 PUB, 1 COLLINGDALE ROAD

Report of Head of Planning (copy herewith)

Ward: Headlands

(B) N/2010/1092- ERECTION OF 40 DWELLINGS WITH R. BOYT ASSOCIATED PARKING AND PLAY AREA (AS AMENDED X 8724 BY REVISED PLANS RECEIVED ON 9TH FEBRUARY 2011) LAND ADJACENT TO COVERED RESERVOIRS, **BOUGHTON GREEN ROAD** Report of Head of Planning (copy herewith) Ward: Boughton Green (C) N/2010/0785- OUTLINE APPLICATION FOR THE G. WYATT DEMOLITION OF EXISTING B8 BUSINESS UNITS AND X 8912 **ERECTION OF 14 TWO BEDROOM AND 8 ONE** BEDROOM APARTMENTS, FORMATION OF NEW ACCESS PARKING AREAS- 172-174 ST ANDREWS ROAD Report of Head of Planning (copy herewith) Ward: Castle (D) N/2010/0906 & N/2010/0320- ERECTION OF TWO STOREY J. MOORE VISITORS CENTRE AT BASE OF TOWER (AS AMENDED X 8345 BY REVISED PLANS RECEIVED 6TH DECEMBER 2010)-THE NATIONAL LIFT TOWER, TOWER SQUARE Report of Head of Planning (copy herewith) Ward: St James (E) N/2011/0047- SINGLE STOREY FRONT EXTENSION AND A. WEIR CONVERSION OF GARAGE TO LIVING X 7574 ACCOMMODATION- 34 VIENNE CLOSE, DUSTON Report of Head of Planning (copy herewith) **Ward: New Duston ENFORCEMENT MATTERS** (A) E/2011/0100- UNAUTHORISED ADVERTISEMENTS-C. CORNER OF TANNER STREET AND ST PETERS WAY **TUCKLEY** X 8914 Report of Head of Planning (copy herewith) Ward: Castle (B) E/2010/0689- UNAUTHORISED CHANGE OF USE AND C. DEVELOPMENT- THE MILL WHEEL PUBLIC HOUSE, **TUCKLEY BILLING BROOK ROAD** X 8914 Report of Head of Planning (copy herewith)

(C) E/2011/0034- NON COMPLIANCE WITH CONDITIONS C.
PURSUANT TO PLANNING PERMISSION N/2008/0811- 4246 KINGSTHORPE GROVE X 8914

Ward: Lumbertubs

12.

Report of Head of Planning (copy herewith)

### Ward: Kingsthorpe

(D) E/2011/0054- UNAUTHORISED CHANGE OF USE TO CAR C. REPAIRS- 10 PEVERELS WAY

TUCKLEY X 8914

R. BOYT

X 8724

Report of Head of Planning (copy herewith)

Ward: St James

#### 13. APPLICATIONS FOR CONSULTATION

(A) N/2010/0653- EXTENSION TO EXISTING FOOD STORE, RELOCATION OF TWO SHOP UNITS, ERECTION OF A COMMUNITY BUILDING, NEW BUS WAITING FACILITY, PROVISION OF NEW PEDESTRIAN FOOTPATHS, LANDSCAPE WORKS, LIGHTING WORKS AND REVISIONS TO THE CAR PARK LAYOUT- TESCO SUPERSTORE, HUNSBURY CENTRE, CLANNELL ROAD

Report of Head of Planning (copy herewith)

**Ward: East Hunsbury** 

14. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

"THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT."

## **SUPPLEMENTARY AGENDA**

Exempted Under Schedule 12A of L.Govt Act 1972 Para No:-

<TRAILER\_SECTION> A6450